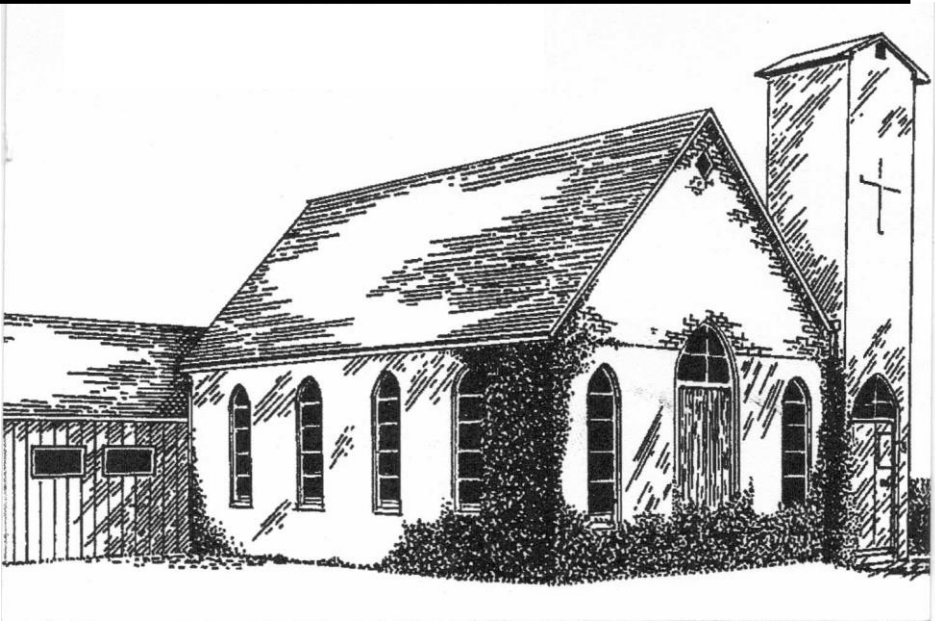


# St. John's Episcopal Church

**Trinity Sunday**

May 31, 2015



*Proclaiming the Gospel, promoting justice, and preparing a diverse  
community of seekers to reflect the welcoming love of Christ.*

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# Holy Eucharist

Trinity Sunday

Sunday, May 31, 2015

## Liturgy of the Word

### Hymn

*Holy, holy, holy! Lord God Almighty*

Hymnal 362

*All standing, the Celebrant says*

*People*                      Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

*Opening Anthem*

S 280

1 Glory to God in the highest,  
and peace to his people on earth.

2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

4 you take away the sin of the world;  
have mercy on us;

5 you are seated at the right hand of the Father;  
receive our prayer.

6 For you alone are the Holy One,  
you alone are the Lord,

7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

### **First Reading**

Isaiah 6:1-8

*All sit.*

A Reading from the book of the prophet Isaiah.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

### **Psalm**

*Remain seated.*

### **Psalm 29**

BCP p. 620

### **Second Reading**

Romans 8:12-17

A Reading from Paul's letter to the Church in Rome.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## **Sequence**

*All stand.*

*Thou, whose almighty word*

Hymnal 371

## **Holy Gospel**

John 3:1-17

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*After the Gospel is read, the people respond as follows:*

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **Sermon**

The Rev. Rebecca Myers

## **Nicene Creed**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Kathryn our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. Especially today, we pray for Sabrina, Connie, Erin, Thelma, Juanita, Jerry, Mossie, Calvin, the parents of Glennis, Raymond & Elaine, James, Debbie, the Cornelison family, Sharae, Linda, Fred, Avery, Michael, Mason, Nellie, Leroy, Mary Ann, Katie, Shelia, Thalia, Craig, Jordan, Logan, the Gill family, Margaret, June, Buck, Amanda & James, Daphne, the Beams-Jackson family, Wayne, Fay, Katrina, and the Newman family.

In accordance with the diocesan cycle of prayer we pray Summer Camp Programs in the Diocese of Lexington, Cathedral Domain Youth Camps, grades 1-12(102<sup>st</sup> year), directors Andy & Cindy Sigmon, and Reading Camp-Literacy Camps, grades 2-4, (14<sup>th</sup> year)

We pray for those serving in the armed forces, especially Silvestre.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. In particular we pray or those celebrating birthdays this week: Aidan Love Gray.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Peace

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

*Announcements may be made at this point in the service.*

## Holy Communion

*The Celebrant says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

## Offertory Hymn

*Blessed Assurance*

LEVAS 184

1. Bless - ed as - sur - ance, Je - sus is mine! O what a  
2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, I in my

1. fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight; An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -



1. God, \_\_\_\_\_ Born of His spir - it, washed in His blood. \_\_\_\_\_

2. bove \_\_\_\_\_ Ech - oes of mer - cy, whis - pers of love. \_\_\_\_\_

3. bove, \_\_\_\_\_ Filled with His good - ness, lost in His love. \_\_\_\_\_

This is my sto - ry, this is my song, \_\_\_\_\_ Prais - ing my

sav - ior all the day long; \_\_\_\_\_ This is my sto - ry, this is my

song, \_\_\_\_\_ Prais - ing my sav - ior all the day long. \_\_\_\_\_

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## Great Thanksgiving

*The people remain standing.*

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are written below the notes.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

S 125

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

## Communion Hymn

*Take My Hand, Precious Lord*

LEVAS 106

1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;  
2. near, When my life is al - most gone;  
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the  
2. Hear my cry, hear my call, Hold my hand, lest I  
3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.  
2. fall, Take my hand, pre - cious Lord, Lead me on.  
3. hand, Take my hand, pre - cious Lord, Lead me on.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in three systems, each with three numbered lines of text corresponding to the four parts. The score includes various musical notations such as notes, rests, and bar lines, and is designed to be sung in a reverent and contemplative manner.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## **Blessing**

*The priest blesses the people, saying*

May God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace; and  
the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always. *Amen.*

## **Postcommunion Hymn**

*Praise to the Lord, the Almighty, the King of  
creation*

Hymnal 390

## **Dismissal**

<i>Celebrant</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>People</i>	Thanks be to God.

## **News & Notes**

**Schedule:** Rebecca will be at St. John's Monday and St. Agnes' House Tuesday through Thursday. Her Sabbath will be Friday. You may leave a message for Rebecca by calling the church office at 606-528-1659 or at priest-in-charge@stjohnscorbin.org.

**Adult Forum:** Next Sunday we continue a summer series on the Gospel of Mark.

**Al-Anon Family Group:** An Al-Anon Family Group will meet in St. John's Parish Hall on Tuesdays from 7-8pm.

**Testament of a Naked Man:** A contemporary dramatization of the Gospel of Mark will be presented by The Rev. **Dr. Angus Stuart** on Monday, June 1, 6:00-8:00pm, in the St. John's Church Sanctuary. **Plan now to attend** and invite your friends to **this** powerful **performance**.

Gather at **6pm on Wednesday evenings** for a service and fellowship.

**The Good Goodbye:** The Rev. Rebecca Myers' last Sunday will be June 7. Dr. Kay Collier McLaughlin will be present on behalf of the diocesan leadership to lead us in a Litany of Leave-taking.

**Celebration of the Ministry of Dr. Kay Collier McLaughlin, June 21, 3:00pm, Christ Church Cathedral, Lexington.** Join in this celebration of Kay's ministry in the Diocese of Lexington.

**2015 Goals:** The Vestry has adopted the following goals for 2015, in line with our recently adopted Mission Statement;  
*Proclaiming the Gospel, promoting justice, and preparing a diverse community of seekers to reflect the welcoming love of Christ:*

- Support Al-Anon group meeting at the Church.
- List St. John's Church on the Integrity and Believe Out Loud websites as an open and welcoming church, especially for people who are Lesbian, Gay, Bisexual, Transgender, and Questioning.
- Remodel space for use as a sacristy.
- Repurpose the parlor.
- Serve as a site for the KCEOC Summer Lunch program for youth ages 18 and under.

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