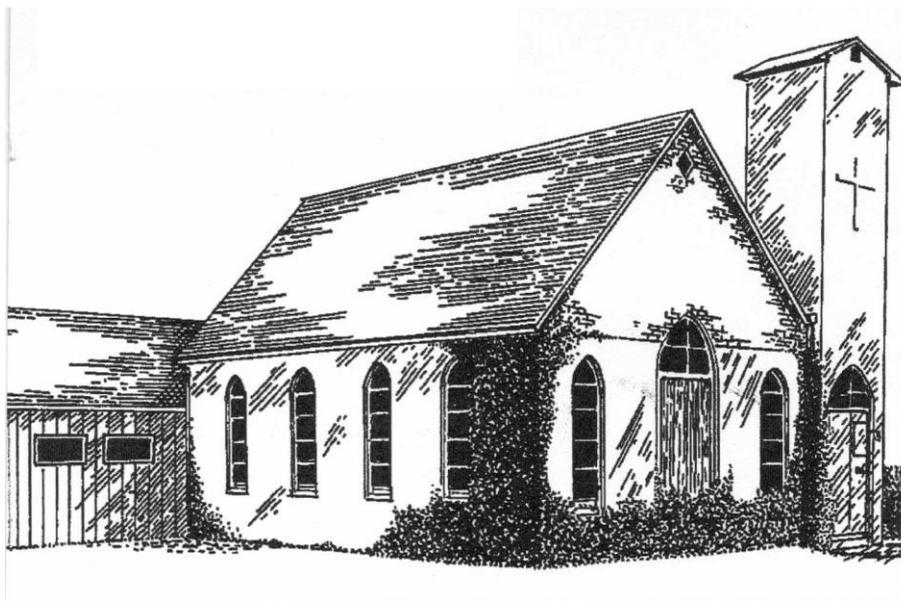


# St. John's Episcopal Church

**The Sixteenth Sunday  
After Pentecost**

September 28, 2014



The Rev. Rebecca Myers, Priest-in-Charge  
701 Engineer Street, Corbin, KY 40701  
606-528-1659  
[priest-in-charge@stjohnscorbin.org](mailto:priest-in-charge@stjohnscorbin.org)

## A Note on Today's Readings

*Proper 20: Sunday closest to September 21—Year A*

The theme of today's liturgy is set by the Gospel reading. The parable of the laborers in the vineyard is one of Jesus' most important statements concerning God's call to all people. That call is always open regardless of our past level of commitment. Those who accept it late are rewarded equally with those of long standing in the Kingdom. It is also a warning to those who have been committed to God for many years, lest they think themselves superior to those newly responding to the call of God.

We continue the story of the Exodus. The Israelites are free, but now the people complain of hunger and wish to be back in Egypt. But God acts and provides them with food in the desert as a sign of his love, even when they are ungrateful.

Today we begin reading Paul's letter to Philippi. Written to encourage that church, the letter comes from a period when Paul was imprisoned and his own life was in danger.

God's promise to us is not a reward for doing things right. It is our heritage as children and heirs of God's promise. When we gather to sing and tell the story of God's salvation, we discover anew our identity and the identity of all people. Not content to have us merely as creatures, God has made us sons and daughters who feast at the table of God's home, which is our home as well.

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# Holy Eucharist

Ordinary Time, Proper 20

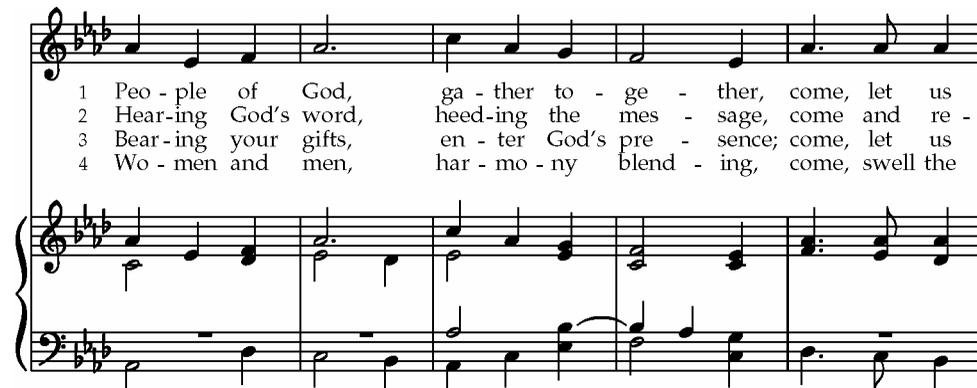
Sunday, September 21, 2014

## Liturgy of the Word

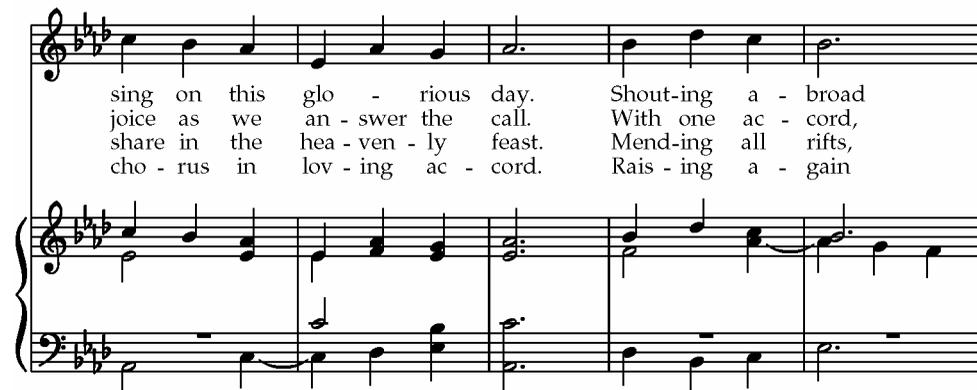
### Hymn

*People of God*

Voices Found 109



1 Peo - ple of God, ga - ther to - ge - ther, come, let us  
2 Hear - ing God's word, heed - ing the mes - sage, come and re -  
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us  
4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad  
joy as we an - swer the call. With one ac - cord,  
share in the hea - ven - ly feast. Mend - ing all rifts,  
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak-er, come and with bo - dy and soul let us pray.  
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.



*Refrain*



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.



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*All standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

*The following is sung, all standing*

*Opening Anthem*

S 280

- 1 Glory to God in the highest,  
and peace to his people on earth.
- 2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,
- 4 you take away the sin of the world;  
have mercy on us;
- 5 you are seated at the right hand of the Father;  
receive our prayer.
- 6 For you alone are the Holy One,  
you alone are the Lord,
- 7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **Collect of the Day**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **First Reading**

Exodus 16:2-15

*All sit.*

A Reading from the book of Exodus.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            Thanks be to God.

## **Psalm**

*Remain seated.*

## **Psalm 105:1-6,37-45**

BCP p. 738

## **Second Reading**

Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            Thanks be to God.

## **Sequence**

*All stand.*

*Camina, pueblo de Dios [Walk on, O people of God]*

WLP 739

## **Holy Gospel**

Matthew 20:1-16

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory to you, Lord Christ.

*After the Gospel is read, the people respond as follows:*

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **Sermon**

The Rev. Rebecca Myers

## **Nicene Creed**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. We pray in particular for Thelma, Erin, Les, Juanita, Jerry & Barbara, Cody, Jane, Calvin, Bill, Raymond & Elaine, Mary, Elaine, Jack, Linda, Craig, Thalia, Fred, Dorothy, Avery, Debbie, Nellie, Michael, Jim, Rob, Kathy, Mason, Dania, Doug, Katie & Daniel, June, Daphne, Bishop Doug & Kaye, Donna, Rob, Paula, Wayne, Fay. Please add your own prayers of intercession.

*Silence*

*The People may add their own petitions.*

We thank you, Lord, for all the blessings of this life. We pray especially for those celebrating birthdays this week, especially Nicholas Warfield. In accordance with the Diocesan Cycle of Prayer we pray for St. Francis Church, Flemingsburg, The Rev. Mary Kilbourn Huey, Deacon in Charge. We also pray for those serving in the armed forces, especially Silvestre. Please add your own prayers of thanksgiving.

*Silence*

*The People may add their own thanksgivings*

*The Celebrant continues*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*All kneel.*

Let us confess our sins to God.

*Silence.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*



God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus*

WLP 785

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

## Communion Hymn

Let us talents and tongues employ

*Voices Found 79*

1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:  
2 Christ is a-ble to make us one, at his ta-ble he sets the tone,  
3 Je-sus calls us in, sends us out bear-ing fruit in a world of doubt,

bread is brok-en, the wine is poured, Christ is spok-en and seen and heard:  
teach-ing peo-ple to live to bless, love in word and in deed ex-press:  
gives us love to tell, bread to share: God Em-man-u-el ev-ery-where:

Je-sus lives a-gain, earth can breathe a-gain, pass the word a-round: loaves a-bound.

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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## **Blessing**

*The priest blesses the people, saying*

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.* (source: *Celtic*)

## **Postcommunion Hymn**

*Alabaré*

*See insert in pew*

## **Dismissal**

<i>Celebrant</i>	Alleluia, alleluia. Let us bless the Lord.
<i>People</i>	Thanks be to God. Alleluia, alleluia.

## News & Notes

**Rebecca's Schedule:** Rebecca will be at St. John's Tuesday and Thursday this week. Her Sabbath Day will be Monday, September 29 and Friday October 3. You can get a message to her by calling the church office at 606-528-1659 or [priest-in-charge@stjohnscorbin.org](mailto:priest-in-charge@stjohnscorbin.org).

**Adult Forum:** The Adult Forum is reviewing and discussing the *39 Articles of Faith*, pages 867-876 in the *Book of Common Prayer* through September 28.

**Sunday School - Godly Play:** The Godly Play program is for children is offered each Sunday morning at 10:00 am . All children are invited to participate in this special form of spiritual development.

**Confirmation Classes:** Confirmation classes are being held every Wednesday through October 1 from 6:30-8pm. All are invited. This week's session will be sacramental theology.

**Godly Play Teachers needed.** Godly Play teachers are needed. Training is provided. This is a wonderful program of spiritual development for children and we'd like to keep it going in the parish. Please let Rebecca know if you are willing to be trained and serve as a teacher for a period of approximately 1 month.

The **ECW Annual meeting** is scheduled for Saturday, October 4, 10:30am through lunch, Trinity, Covington. There will be a recognition of Honored Women. To attend, please contact Lisa Edwards, [ledwards102@gmail.com](mailto:ledwards102@gmail.com), 859-341-7324.

**Belk Charity Sales Day:** The annual Belk Charity Sales day will be **Saturday, November 8, 6-10am**. Members of St. John's are selling tickets for \$5.00 for this special event. The church keeps the \$5.00 and for each ticket you receive \$5.00 off an item. We will also sell tickets on Thursday, October 2, 10am - 2pm. If you can help, please contact June.

We will be having an initial gathering of those interested in the **Brotherhood of St. Andrew** on **October 5** after the Sunday service. To learn more, speak to Bruce Cory. You can also learn more from <http://www.brotherhoodofstandrew.org/about.php>

**Furnace Needed:** The furnace located in the sacristy, which heats part of the social hall and hallways must be replaced prior to this winter. Cost is \$2,250 for a furnace that will also be more energy efficient. We'll also need to replace two more furnaces over the next two years: one that heats the parish hall and one that heats the rectory. Donations for the furnace can be put in the boxes back on the shelves in the parish hall.

**Bring your pets to church to be blessed** on Sunday, October 5. We will have a service outdoors in our park (or in the amphitheater). Pets should be leashed and/or in carriers.

The **Grow Appalachia Committee** will meet Wednesday, October 1, at 4:30pm, and after church on Sunday, October 5, to distribute flyers for the October 8 community meeting.

**St. John's is now registered with the Kroger Community Rewards Program.** Please register your Kroger card at <http://krogercommunityrewards.com> .

- Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up.
- If a member does not yet have a Kroger Plus card, please let them know that they are available at the customer service desk at any Kroger.
- Click on Sign In/Register
- Most participants are new online customers, so they must click on SIGN UP TODAY in the 'New Customer?' box.
- Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions
- You will then get a message to check your email inbox and click on the link within the body of the email.
- Click on My Account and use your email address and password to proceed to the next step.
- Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- Update or confirm your information.
- Enter NPO number (47782) or name of organization, select organization from list and click on confirm.
- To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.
- REMEMBER, purchases will not count for your group until after your member(s) register their card(s).
- Do you use your phone number at the register? Call 800-576-4377, select option 4 to get your Kroger Plus card number.
- Members must swipe their registered Kroger Plus card or use the phone number that is related to their registered Kroger Plus card when shopping for each purchase to count.