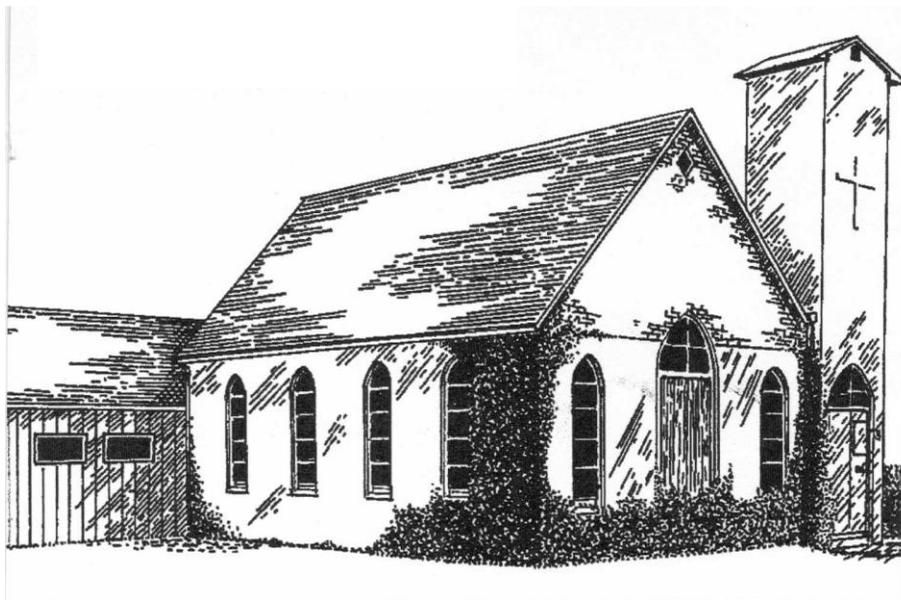


# St. John's Episcopal Church

## The Fourth Sunday After Pentecost

July 6, 2014



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# Holy Eucharist

Ordinary Time, Proper 9

Sunday, July 6, 2014

## Liturgy of the Word

### Hymn

*Love divine, all loves excelling*

Hymnal 657

*All standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

*The following is sung, all standing*

### *Opening Anthem*

S 280

- 1 Glory to God in the highest,  
and peace to his people on earth.
- 2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,
- 4 you take away the sin of the world;  
have mercy on us;
- 5 you are seated at the right hand of the Father;  
receive our prayer.

- 6 For you alone are the Holy One,  
you alone are the Lord,
- 7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading**

Genesis 24:34-38,42-49,58-67

*All sit.*

A Reading from the book of Genesis.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

### **Psalm**

*Remain seated.*

### **Psalm 45:11-18**

BCP p. 647

### **Second Reading**

Romans 7:15-25a

A Reading from Paul's letter to the Church in Rome.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## Sequence

*All stand.*

*Blest be the King whose coming*

Hymnal 74

## Holy Gospel

Matthew 11:16-19,25-30

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory to you, Lord Christ.

*After the Gospel is read, the people respond as follows:*

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## Sermon

The Rev. Rebecca Myers

## Nicene Creed

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Katharine, our Presiding Bishop, and Doug, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially Jason, Les Jeff, Juanita, Jerry and Barbara, Cody, Jane, Calvin, Bill, Raymond and Elaine, Mary, Elaine, Jack, Linda, Fred, Dorothy, Avery, Debbie, Nellie, Michael, Jim & Rob, Mason, Ray, June, Bishop Doug and Kaye, Rob, Donna, Paula, Wayne, Fay, Please add your own prayers of intervention.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We pray especially for those celebrating birthdays this week, Will Bunch and Ronald Leas. We also pray for those serving in the armed forces, especially Silvestre. Please add your own prayers of thanksgiving.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*The Celebrant continues*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*All kneel.*

Let us confess our sins to God.

*Silence.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*All stand.*

*Celebrant*        The peace of Christ be always with you.  
*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

*Announcements may be made at this point in the service.*

## **Holy Communion**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

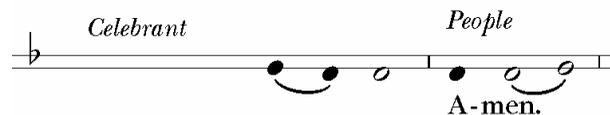
*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

### **Communion Hymn**

*Softly and Tenderly Jesus is Calling*

LEVAS 101

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
 2. Why should we tar - ry when Je - sus is plead - ing,  
 3. Time is now fleet - ing, the mo - ments are pass - ing,  
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's  
 2. Plead - ing for you and for me? — Why should we lin - ger and  
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —  
 2. heed not His mer - cies, Mer - cies for you and for me? —  
 3. death beds are com - ing, Com - ing for you and for me. —  
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home!

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
 you have fed us with the bread of life  
 and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.

## **Blessing**

*The priest blesses the people, saying*

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.* (source: Celtic)

## **Postcommunion Hymn**

*Lord of all hopefulness, Lord of all joy*

Hymnal 482

## **Dismissal**

*Celebrant*      Go in peace to love and serve the Lord.  
*People*         Thanks be to God.

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## News & Notes

**Rebecca's Schedule:** Next week, Rebecca will be in Corbin on Thursday, July 10, and her Sabbath day will be Friday, July 11. You can get a message to me by calling the church office at 606-528-1659 or [priest-in-charge@stjohnscorbin.org](mailto:priest-in-charge@stjohnscorbin.org).

**Eucharist at Christian Care Communities:** Join Rebecca this afternoon as she celebrates Eucharist at Christian Care Communities. Elmer Parlier will be playing guitar. The service is 30-45 minutes and the residents would appreciate your attendance.

**Adult Forum:** This summer and early fall, we will discuss a portion of the Gospel of Matthew. We will follow our Gospel lectionary, discussing the following week's Gospel - Matthew 13:24-30, 36-43.

**KCEOC Lunch Program:** The KCEOC Summer Youth Lunch Program is distributing lunch Monday through Friday, 11:20-11:35am in our parking lot. Youth 18 and under are eligible for this free lunch. Youth are enjoying sitting in our park eating their lunch. Monday through Thursday is a cold lunch of sandwich, fruit or vegetable, juice, and milk. Friday is a hot lunch. Please continue to get the word out.

**Corbin Alumni Concert:** The Corbin Alumni Band will be performing in the park on Saturday, July 8<sup>th</sup>. Bring a lawn chair and join us for an evening of fellowship and music

**DOK:** Daughters of the King: meets the third Wednesday of each month at 4:30pm. The next meeting is July 16. Anne Day Davis will conclude her presentation on oils of the Bible

**Grow Appalachia:** The Vestry voted to move ahead with this project. As we continue to work on this project, let the members of Vestry know your questions. Their website is <http://www.berea.edu/grow-appalachia/>

**Flowers for the altar:** Donations for flowers for the altar are accepted for any Sunday of the year. Please place your donation in the envelope, marking whether they are in honor of or in memory of someone.

**Serving Our Neighbors** – See baskets in the parlor.

- Everlasting Arms, Corbin's shelter for people who are homeless, is in need of men's and women's razors, gloves, deodorant and socks.
- The Food Pantry at Corbin Presbyterian Church is always in need of nonperishable food items. Vegetables are especially appreciated.